

COMMISSIONER'S COURT
Regular Session
October 14, 2025

The Hunt County Commissioner's Court met this day at 10:00 a.m. in regular session at 2700 Johnson Street, Greenville, Texas in the Auxiliary Courtroom.

I. CALL MEETING TO ORDER

This meeting of the Hunt County Commissioner's Court was called to order by Bobby Stovall, County Judge, at 10:00 a.m. Invocation was given by Commissioner Monroe, and the Pledges to the Flags were led by Judge Stovall.

II. ROLL CALL

The following were called and present: Commissioners Mark Hutchins, Precinct 1, Commissioner David Monroe, Precinct 2, Commissioner Garry Smith, Precinct 3; Commissioner Steven Harrison, Precinct 4; Bobby Stovall, County Judge, presiding. Aubree Hichman, Assistant County Auditor and Becky Landrum, County Clerk, were also present.

III. MINUTES

19,733 On the motion by Harrison, second by Smith, for the Court to approve the minutes of September 23, 2025, Regular Session as written; no one opposed, **Motion carries.**

IV. MINUTES

19,734 On the motion by Smith, second by Harrison, for the Court to approve the minutes of, September 30, 2025, Special Session as written; no one opposed, **Motion carries.**

- V. PUBLIC TESTIMONY** Citizens are invited to address the Commissioner's Court on topics not already scheduled for a Public Hearing. Public Testimony may be made by e-mailing [REDACTED] The public will be permitted to offer public comments telephonically as provided by the agenda and as permitted by the presiding officer during the meeting. A recording of the telephonic/video meeting will be made and will be available to the public in accordance with the Open Meetings Act upon written request. Speakers are limited to 3 minutes and should conduct themselves in a civil manner. The Commissioner's Court cannot take action on items not listed on the agenda in accordance with the Texas Open Meetings Act. Concerns will be addressed by County Staff; they may be placed on a future agenda or addressed by some other course of response.

Speakers: none

VI. OLD BUSINESS

ACTION ITEMS – Discuss and possibly take action on the following:

None

VII. NEW BUSINESS

A. CONSENT CALENDAR – All items listed are considered to be routine by the Commissioner's Court and will be enacted by one motion.

1. Consent to (a) approve the renewal of a sixty (60) month Customer Service Agreement with UniFirst for uniform rental services, effective October 27, 2025, through October 26, 2030, with pricing pursuant to BuyBoard Cooperative Purchasing Contract #773-25; and (b) cancel the current UniFirst uniform rental services for employees in Road & Bridge Precinct 2 and replace them with a uniform allowance for Road & Bridge Precinct 2 employees. David Monroe, Precinct 2 Commissioner – Tammy D. Himes, Purchasing Agent
2. Consent to purchase one (1) 2026 Peterbilt 567 Tractor from Rush Truck Center for Hunt County Precinct 1. This purchase is made in accordance with Bid/Proposal Number: 723-23 and utilizes pricing under the BuyBoard Cooperative Purchasing Contract #601-19, in the amount of \$190,884.37. Funding from Pct. 1 Equipment Funds 21-671-3500-4200 – Tammy D. Himes, Purchasing Agent
3. Consent to approve Formal Bid #267-25, Road Rock, twelve (12) Month Contract effective October 14, 2025, through October 13, 2026, awarded to all qualified bidders per attached bid award tabulation and LGC\$262.027(e) – Tammy D. Himes, Purchasing Agent
4. Consent to approve the renewal of DataPilot Software for the Sheriff's Department, effective December 6, 2025, through December 16, 2026, per Quote #9857969, in the amount of \$1,095.00. Funding for this renewal will be from Software Repair

and Maintenance, line item 10-631-2000-2235. Tammy D. Himes, Purchasing Agent

5. Consent to approve Subscription and Update of UFED 4PC Ultimate Subscription Product Code B-CNR-05-003 Serial # 624020296 with Cellbrite, Inc. at a cost of \$21,945.20. Start date Nov 01, 2025, through Oct 31, 2026. Funding from Software Repair & Maintenance line item # 10-631-2000-2235 – Tammy D. Himes, Purchasing Agent
6. Consent to approve the renewal of a twelve (12) month term for three (3) Casper connections, per Quote #16668 with SurTec, for the Sheriff's Department. The term shall be effective November 1, 2025, through October 31, 2026. Funding from Software Repair and Maintenance, line item 10-636-2000-2235 – Tammy D. Himes, Purchasing Agent
7. Consent to approve the Annual Maintenance Agreement for Recorder #745101314 with VistaCom. Maintenance Agreement effective November 1, 2025, through October 31, 2026, in the annual amount of \$7,934.00. Pricing per Quote # HOU005948. Funding from Sheriff's Department Software Repair & Maintenance Funds – 10-631-2000-2235 – Tammy D. Himes, Purchasing Agent
8. Consent to approve mold remediation services for the property located at 118 E Main St, Wolfe City, Texas 75496 (Justice of the Peace, Precinct 3), to be performed by Page Restoration, a licensed Mold Remediation Contractor (TDLR MRC #1732 / RCO #1683), in accordance with the Mold Remediation Work Plan dated September 25, 2025. The total cost for remediation services is \$15,191.86, which includes job site preparation, containment chambers, demolition, environmental cleaning, HEPA vacuuming, antimicrobial application, and final clearance testing, as outlined in the detailed estimate. Funding from Maintenance Building Maintenance & Repair, line item 10-621-1800-2268 – Tammy D. Himes, Purchasing Agent

9. The completion of continuing education for Randy Wineinger, Tax Assessor/Collector – Becky Landrum, County Clerk

19,735 On the motion by Monroe, second by Hutchins, for the Court to approve Items 1- 9 on the Consent Calendar, with changes to item #1 wording (uniform allowance to expense) and item #6-line-item number change (10-631-2000-2235); no one opposed, **Motion carries. See attachments.**

B. ACTION ITEMS – Discuss and possibly take action on the following:

19,736 On the motion by Smith, second by Hutchins, for the Court to approve the Accounts Payable; no one opposed, **Motion carries.**

19,737 On the motion by Harrison, second by Smith, for the Court to approve the Line-Item Transfers; no one opposed, **Motion carries. See attachments.**

19,738 On the motion by Hutchins, second by Monroe, for the Court to approve the Budget Amendments; no one opposed, **Motion carries. See attachments.**

JAIL COUNT: 322

PAYROLL & PERSONNEL:

<u>HOMELAND SECURITY</u>	Remove Benny Brothers, Environmental Enforcement, due to retirement, effective 10-10-2025
<u>JAIL</u>	Remove Dwight Rucker, detention officer, due to termination, effective 10-10-2025
<u>JP 2-1</u>	Add Magen Davenport, Court Clerk, fulltime @ \$43,159.00 effective 10-20-2025
<u>PRECINCT 1</u>	Raise Tony Holly, from \$48,000.00 to \$50,000.00 effective 10-1-2025 Raise Walton Sims from \$63,410.00 to \$64,000.00 effective 10-1-2025 Raise Johnny Parish from \$58,109.00 to \$60,000.00 effective 10-1-2025 <i>Last 2 struck from motion</i>
<u>SHERIFF</u>	Remove Averii Cain Smith, detention officer, due to resignation effective 10-9-2025 Remove William Robrecht, SGT, due to resignation effective 10-2-2025
<u>VOTER ADMINISTRATION</u>	Remove Katelynn Kneifl due to resignation effective 9-30-2025

19,739 On the motion by Stovall, second by Smith, for the Court to approve Payroll and Personnel with the exception from 2 merit raises in PCT 1 but grant the increase for Tony Holly, approve all but those 2; Commissioner Monroe opposed, **Motion carries. See attachments.**

1. The quarterly report for the Northeast Texas Children's Museum – Sharline Freeman, Director

19,740 On the motion by Harrison, second by Smith, for the court to approve the quarterly report for the Northeast Texas Children's Museum – Sharline Freeman, Director; no one opposed, **Motion carries. See attachments.**

2. The quarterly report for the Audie Murphy/Cotton Museum – Susan Lanning, Director

19,741 On the motion by Smith, second by Harrison, for the court to approve the quarterly report for the Audie Murphy/Cotton Museum – Susan Lanning, Director; no one opposed, **Motion carries.**

3. The Treasurer's Monthly Report for July 2025 – Brittini Turner, Treasurer

19,742 On the motion by Harrison, second by Hutchins, for the court to approve the Treasurer's Monthly report for July 2025 – Brittini Turner, Treasurer; no one opposed, **Motion carries. See attachments.**

4. The Treasurer's Monthly Report for August 2025 – Brittini Turner, Treasurer

19,743 On the motion by Hutchins, second by Monroe, for the court to approve the Treasurer's Monthly report for August 2025 – Brittini Turner, Treasurer; no one opposed, **Motion carries. See attachments.**

5. The Commissioner Court meeting modification dates during the holiday season – Bobby W. Stovall, County Judge

19,744 On the motion by Harrison, second by Smith, for the court to move the scheduled November 11, 2025, meeting to Wednesday, November 12, 2025 @ 10:00 am due to scheduled holiday on November 11, 2025, in which the courthouse will be closed in observance of Veteran's Day; no one opposed, **Motion carries.**

6. Adoption of written procurement policies for federal expenditures and reporting, retainage and bonding policy, scoring weight schedule, liability insurance requirements, and

all related matters for future Requests for Proposal – Daniel Ray,
Hunt County Civil Attorney

Move item #6 to Executive Session

7. Readoption of Hunt County Investment Zone #10 – Daniel Ray,
Hunt County Civil Attorney

19,745 On the motion by Harrison, second by Smith, for the court to approve the readoption of Hunt County Investment Zone #10 – Daniel Ray, Hunt County Civil Attorney; no one opposed, *Motion carries. See attachments.*

8. Court approval of the FY 2025 resolution for the Indigent Defense
Grant Program – Bobby W. Stovall, Count Judge

19,746 On the motion by Hutchins, second by Monroe, for the court to approve the FY 2025 resolution for the Indigent Defense Grant Program – Bobby W. Stovall, County Judge; no one opposed, *Motion carries. See attachments.*

9. The FY 2026 Tobacco Grant from the Texas Department of State
Health Services, Texas School Safety Center, Tobacco
Enforcement Program – Daniel Looney, Captain

19,747 On the motion by Harrison, second by Smith, for the court to approve the FY 2026 Tobacco Grant from the Texas Department of State Health Services, Texas School Safety Center, Tobacco Enforcement Program – Daniel Looney, Captain; no one opposed, *Motion carries. See attachments.*

10. The request to construct electrical power distribution facilities
which will cross CR 2216 under normal stipulations in Precinct 2
– Farmers Electric Cooperative

19,748 On the motion by Monroe, second by Hutchins, for the court to approve the request to construct electrical power distribution facilities which will cross CR 2216, under normal stipulations in Precinct 2 – Farmers Electric Cooperative; no one opposed, *Motion carries. See attachments.*

11. The request to construct electrical power distribution facilities which will cross CR 2580 under normal stipulations in Precinct 2 – Farmers Electric Cooperative

19,749 On the motion by Monroe, second by Hutchins, for the court to approve the request to construct electrical power distribution facilities which will cross CR 2580, under normal stipulations in Precinct 2 – Farmers Electric Cooperative; no one opposed, **Motion carries. See attachments.**

12. The request to construct electrical power distribution facilities which will cross CR 2597 under normal stipulations in Precinct 2 – Farmers Electric Cooperative

19,750 On the motion by Monroe, second by Hutchins, for the court to approve the request to construct electrical power distribution facilities which will cross CR 2597, under normal stipulations in Precinct 2 – Farmers Electric Cooperative; no one opposed, **Motion carries. See attachments.**

13. The request to construct electrical power distribution facilities which will cross Coit Rd. under normal stipulations in Precinct 3 – Farmers Electric Cooperative

19,751 On the motion by Smith, second by Harrison, for the court to approve the request to construct electrical power distribution facilities which will cross Coit Rd., under normal stipulations in Precinct 3 – Farmers Electric Cooperative; no one opposed, **Motion carries. See attachments.**

14. The request for permission to install 3 poles, 82 feet of overhead conductor, 2 down guys, remove 6 poles, and 1,571 feet of overhead conductor to accommodate the widening of portions of CR 4309 under normal stipulations in Precinct 4 – Oncor

19,752 On the motion by Harrison, second by Smith, for the court to approve the request for permission to install 3 poles, 82 feet of overhead conductor, 2 down guys, remove 6 poles, and 1,571 feet of overhead conductor to accommodate the widening of portions of CR 4309, under normal stipulations in Precinct 4 - Oncor; no one opposed, **Motion carries. See attachments.**

15. The request for permission to install 1 pole, 1' inside the Northern ROW of CR 4615 along the existing pole line under normal stipulations in Precinct 4 - Oncor

19,753 On the motion by Harrison, second by Smith, for the court to approve the request for permission to install 1 pole, 1' inside the Northern ROW of CR 4615 along the existing pole line, under normal stipulations in Precinct 4 - Oncor; no one opposed, **Motion carries. See attachments.**

16. The upgrade of approximately 4,150 feet of CR 1102 from rock to oil sand in Precinct 1 at County's expense – Mark Hutchins, Precinct 1 Commissioner

19,754 On the motion by Hutchins, second by Monroe, for the court to approve the upgrade of approximately 4,150 feet of CR 1102 from rock to oil sand in Precinct 1 at County's expense – Mark Hutchins, Precinct 1 Commissioner; no one opposed, **Motion carries.**

17. The upgrade of approximately 2,640 feet of CR 1145 from rock to oil sand in Precinct 1 at County's expense – Mark Hutchins, Precinct 1 Commissioner

19,755 On the motion by Hutchins, second by Monroe, for the court to approve the upgrade of approximately 2,640 feet of CR 1145 from rock to oil sand in Precinct 1 at County's expense – Mark Hutchins, Precinct 1 Commissioner; no one opposed, **Motion carries.**

18. Acknowledge Completion of Public Improvements for Fannin Creek Meadows in Precinct 3 – David Aston, Developer

19,756 On the motion by Smith, second by Harrison, for the court to approve the acknowledgement of Completion of Public Improvements for Fannin Creek Meadows in Precinct 3 – David Aston, Developer; no one opposed, **Motion carries.**

19. The amending plat of Ramey Addition in Precinct 4 – Charles & Kathryn Ramey, Owners

19,757 On the motion by Harrison, second by Smith, for the court to approve the amending plat of Ramey Addition in Precinct 4 – Charles & Kathryn Ramey, Owners; no one opposed, **Motion carries.**

20. The final plat of Escobar Estates, Phase 2, in Precinct 4 – Rafael
& Yolonda Escobar, Owners

19,758 On the motion by Harrison, second by Smith, for the court to approve the final plat of Escobar Estates, Phase 2, in Precinct 4, Brian Toole is asking for conditional approval until inspection and street is ready to go – Rafael & Yolonda Escobar, Owners; no one opposed, Motion carries.

At this time, we will be going into Executive Session under Texas Government Code, Sections 551.071 and 551.087 to discuss the items listed under those sections and under item #1 on the agenda.

ADJOURN TO EXECUTIVE SESSION @ 10:37 A.M.

VIII. EXECUTIVE SESSIONS

1. As permitted by Texas Government Code §551.071 (1) and (2) Consultation with County Civil Attorney on agenda items requiring confidential, attorney/client advice necessitated by the deliberation or discussion of said items; Wolf Creek MMD; polling locations; proposed Redhawk development; procurement policy liability considerations – Daniel Ray, County Civil Attorney
2. As permitted by Texas Government Code §551.071 (1) and (2) Consult with Attorney Concerning any Pending or Contemplated Civil or Administrative Litigation by or against Hunt County; proposed Redhawk development – Daniel Ray, County Civil Attorney
3. As permitted by Texas Government Code §551.071 (1) and (2) Consultation with County Civil Attorney regarding the disposition of Hunt County property, and property in which the County has a legal interest – Daniel Ray, County Civil Attorney
4. As permitted by Texas Government Code §551.087 Consultation with County Civil Attorney regarding (1) to discuss or deliberate regarding commercial or financial information that the governmental body has received from a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the governmental body and with which the governmental body is conducting economic development negotiations; (2)

Deliberate the offer of a financial or other incentive to a business prospect –
Daniel Ray, County Civil Attorney

ADJOURN TO REGULAR SESSION

 The Court exited Executive Session and returned to Regular Session at 10:59 A.M.

IX. Take Action on any Item Discussed in Executive Session as needed.

No action on item #6

ADJOURN

19,759 On the motion by Harrison, second by Smith, for the Court to adjourn at 11:00 A.M.
on October 14, 2025, no one opposed, **Motion carries.**

I hereby attest to the accuracy of this record.



Becky Landrum
Hunt County Clerk

